

**Meeting of the Full Council
Meeting to be held on 23 July 2015**

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected:
None

Report of the Pension Fund Committee
(Annex 1 refers)

Contact for further information:
Dave Gorman, (01772) 534261, dave.gorman@lancashire.gov.uk

Executive Summary

The Report of the Pension Fund Committee from its meetings on 5 June 2015 and 2 July 2015 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available on the County Council's website at the following link:
<http://council.lancashire.gov.uk/ieListMeetings.aspx?Committeeld=183>

Members can also contact the officers specified in each report for further information about each item.

Recommendation

That the report of the Pension Fund Committee, now presented, be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of the Pension Fund Committee	2 July 2015 5 June 2015	Dave Gorman, (01772) 534261